

Kansas 4-H Personal Information Page

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| Name: | | |  | | | | | | Birth Date: | | |  | | |
| 4-H Club: | | |  | | | | | | This is my | | | \_\_\_\_\_ year in 4-H | | |
| Local Extension Unit: | | |  | | | | | | | | | | | |
| Address: | | |  | | | | | | City: | |  | | Zip: |  |
| Parent’s or Guardian’s Name: | | | |  | | | | |  | | |  | | |
| School You Attend: | | |  | | | | | |  | | |  | | |
| Phone: |  | | | | Email: |  | | | | | | | | |
| In alphabetical order, list projects in which you are enrolled this year: | | | | | | | | | |  | | | | |
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| I have personally prepared this report and believe it to be correct. | | | | | | | | | | | | | | |
| Date | |  | | | | | Signed |  | | | | | | |
|  | |  | | | | |  | 4-H Member | | | | | | |
| Approved: | | | | | | | | | | | | | | |
| Date | |  | | | | | Signed |  | | | | | | |
|  | |  | | | | |  | Parent or Guardian | | | | | | |
| Date | |  | | | | | Signed |  | | | | | | |
|  | |  | | | | |  | Community or Local 4-H Club Leader | | | | | | |

Revised September 2020