

Kansas 4-H Personal Information Page

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| --- | --- | --- | --- |
| Name:  |  | Birth Date:  |  |
| 4-H Club:  |  | This is my | \_\_\_\_\_ year in 4-H |
| Local Extension Unit:  |  |
| Address:  |  | City:  |  | Zip: |  |
| Parent’s or Guardian’s Name:  |  |  |  |
| School You Attend:  |  |  |  |
| Phone:  |  | Email: |  |
| In alphabetical order, list projects in which you are enrolled this year: |  |
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| I have personally prepared this report and believe it to be correct.  |
| Date |  | Signed |  |
|  |  |  | 4-H Member |
| Approved:  |
| Date |  | Signed |  |
|  |  |  | Parent or Guardian |
| Date |  | Signed |  |
|  |  |  | Community or Local 4-H Club Leader |

Revised September 2020