



RENO COUNTY 4-H NEWSLETTER

MARCH 2024



4-H COUNCIL DATE

April 22, 2024 @ 7pm
Executive Team will meet at 6 pm
before council starts
Reno County Extension Office
west meeting room

Attention in the barns

Household nominations are due March 1st to the Extension Office. If you are a family with more than 1 child in a species you will need to fill one of these out. You will only need to mark what the species you will be showing is Donna will fill in the tag numbers. This is so when you tag your animals you do not need to specify which animal is with which child at the time of tagging. If you have any questions please contact Donna at dp96929@ksu.edu Forms are at the end of the newsletter or on the website.

BEEF TAGGING

MARCH 2TH

8 TO 10AM @

THE SALE BARN

BEEF PRICES

BLACK LEG \$1.00

BOVINE RESPIRATORY

\$4.00

DEWORMING \$4.50

GROWTH IMPLANT \$2.00

TAGS \$3.50

THIS IS PER ANIMAL

Seniors Livestock Sale
scholarships are due to
the Extension Office
March 18th



Join the Reno 4-H GroupMe

Scan the QR code or join by [clicking here](#). Join the GroupMe so you have another avenue to get updates and reminders about county and state-wide events. Both the parents and kids are welcome to join the GroupMe.



4-H Camp

4-H Camp will be June 11-13 this year at Silver Maple Camp in Kingman County. The cost is \$125 including all Meals, Activities and Lodging. Reno County 4-H offers \$30 in scholarships for youth to attend camp from our leadership-camp fund. Additionally, 4-H Council offers a \$25 scholarship that you can apply for. Return the application (found at the end of the newsletter) to the Extension Office by May 1. Payment is also due by May 1. The first 20 to return their application will be automatically accepted and the rest will be put on a waitlist. You can hand it in person or email it to Katherine at ksundgren@ksu.edu.

4-H Camp Counselors

Calling all teens aged 14 and up: We need counselors for camp June 11-13. Counselors will arrive at camp on June 10 for training. If you're interested in being a counselor, reach out to Katherine at ksundgren@ksu.edu. More information to come.

Free 4-H Curriculum

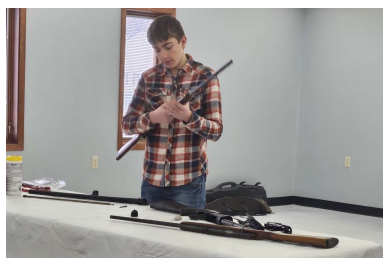
Need something to do or a project idea? Come check out the pile of free curriculum that we have at the Extension Office! The curriculum is available on the Free Library bookshelf to the left of the office's main entrance.

Haven 4-H Club - January Meeting

By: Amelia Scott

The Haven 4-H club met on January 21 at the Haven community building. Recreation was led by Oliver Scott. We played floor is lava, songs were led by Molly McCurry we sang Take me out to the ball game. Roll call was what is your favorite valentines' candy. Following the regularly scheduled meeting, there were two programs, by Haven High School junior, Noah Miller, and Haven High School Sophomore Sorrel DeFrain. Noah Miller showed club members how to take apart several different types of rifles and a shotgun. Sorrel DeFrain showed Haven 4 H how to correctly field a softball. The next meeting will be February 18 at the Haven Community Building at 4pm.

Captions for the pictures below:



Noah Miller showing the club to take apart a .22 rifle owned by his grandpa.



Sorrel DeFrain showing the club how to correctly field a softball.

County-wide Project Leaders



If you have any questions about the dog project please contact Melaney Dick at (620) 728-9743 or renoco4hdogclub@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620)664-0008



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have questions about Ambassadors contact

Karolyn Howey at 620-664-0008 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact:

Kim Griffith at : 620-899-9453
kimberlygriffith27@yahoo.com



If you have an questions about rabbits, contact Vicki Myers at (620) 727-3980.

If you have any questions about Leathercraft, contact Clint Lanning 620-276-9824

Leathercraft Meeting

Thursday March 14 from 6 to 8
At the Reno County Extension Office in the west meeting room. Please RSVP to Donna at dp96929@ksu.edu or call 620-662-2371 by Tuesday March 12.

4-H Ambassadors

Ambassadors Braydon Blubaugh, Maecy Rosenberger, Payton Thompson, Noah Miller serve pizza to the Haven 4-H Club at their February meeting for their generous contributions to the Ambassador Teen Christmas project.



We are looking for a couple of families that would be willing to sell meat sticks at Third Thursday March 21st please let Katherine or Donna know so that we can give you more information. Thank you!!!

4-H Trivia

What month does the new 4-H year start?

Email Katherine (ksundgren@ksu.edu) with the correct answer to win a prize!

- A. October
- B. January
- C. June
- D. August

4-H Days Results

It was a great day for par law, demonstrations, and speeches.
Congratulations to everyone who participated.

- Haven Par Law Team 01 - Aubrey McCurry, Saige Blubaugh, Matilda Scott & Amelia Scott – Purple
- Haven Par Law Team 2 – Aubrey McCurry, Zach Blubaugh, Paxton Blubaugh and Clara Miller – Purple
- Avery Gillespie, Thomadora 4-H Club - Purple
- Ella Gillespie – Thomadora 4-H Club – Purple
- Katelyn Gillespie, Thomadora 4-H Club – Purple
- Meadow Schlatter, Union Valley 4-H Club – Blue
- Cole Dieball, Union Valley 4-H Club – Purple
- Lincoln Martins, Nickerson Clovers – Blue
- Josie Heter, Nickerson Clovers – Purple
- Ryder Heter, Nickerson Clovers – Purple
- Payton Thompson, Thomadora 4-H Club – Purple
- Morgan Thompson, Thomadora 4-H Club – Purple
- Blake Griffith, Nickerson Clovers – Purple
- Lucas Griffith, Nickerson Clovers – Blue
- Garrett Griffith, Nickerson Clovers – Purple
- Hadley & Lane Hoskinson, Haven 4-H Club – Purple



Superintendents Needed

It's that time of year when we are looking for superintendents for the 2024 county fair. Here is a list of the positions we are needing help in at this time. If any of these you would like to help at please contact Donna at dp96929@ksu.edu.

Reminder if we do not find superintendents for some of these areas we may not be able to have them at the fair. The projects highlighted in red have no superintendents.



- Lego's - 1
- Horse - 2
- Foods - 1
- Photography - 2
- Plant Science - 1
- Shooting Sports Displays - 1



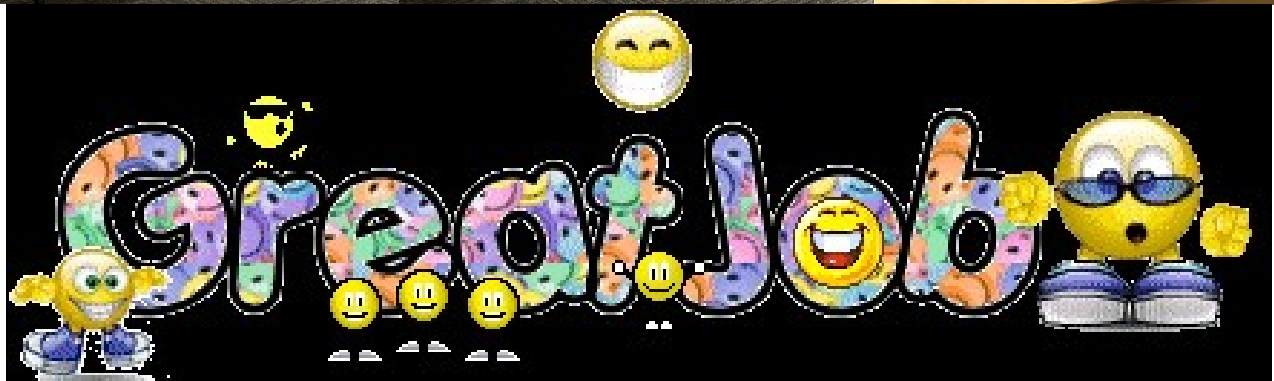
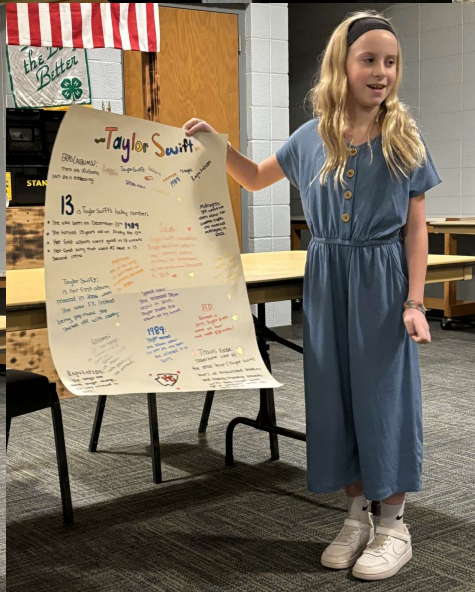
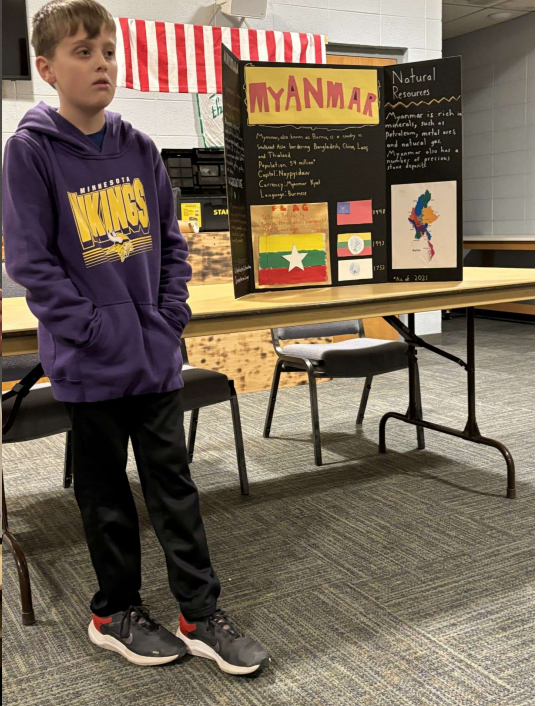
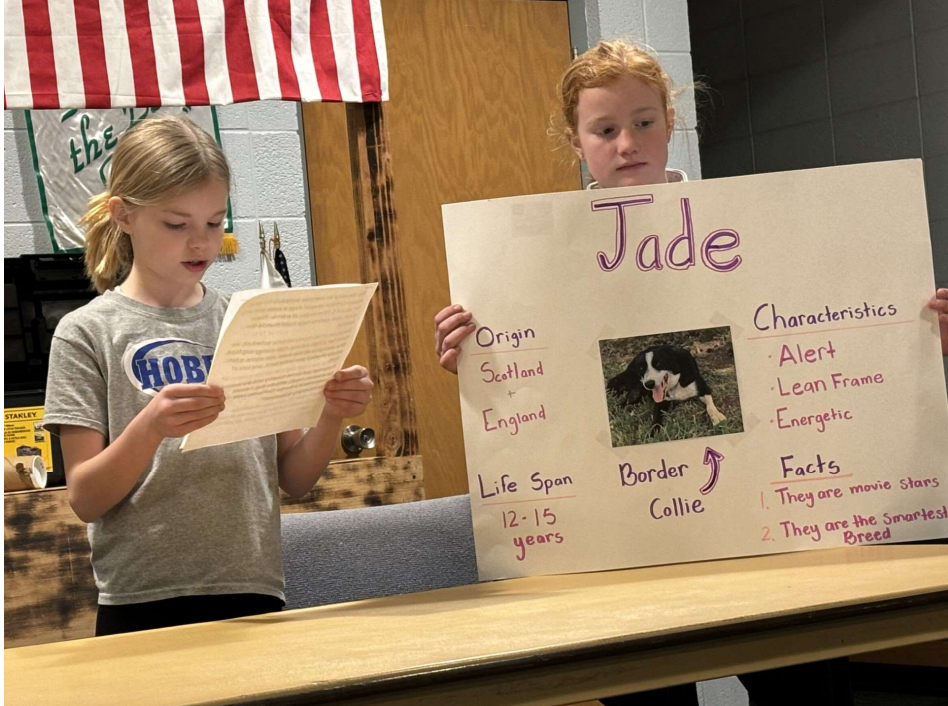
Lots of love spread to the nursing homes for Valentines. Thank you to everyone that participated.



Here is what's happening in the Thomadora Club

Picture #1 Laytynn Boggs: Project Talk: Dogs. Picture #2 Drew Harder: Report on the Myanmar. (Burma)

Picture #3 Brynn Boggs. Project talk. Dogs Picture #4 Anna Harder: report on Taylor Swift. Picture #5 Ellie Timmesch: project talk Goats.



News hot off the press from the Buhler 4-H Club

Wearing pink and red for Valentine's Day, the Buhler 4-H Club met for their monthly meeting on Monday, February 12th at the Buhler Mennonite Church. We talked about those that volunteered at the Daddy Dater Dance and that Delivered Roses for Valentine's Day. We want to thank everyone who represented 4H well at these events! Then we had Michael and Selah Roberts present project talks. Michael talked about his calves, steers and heifers, and about showing them at the fair. Then Selah talked about a snail ecosystem she built out of clay for her arts and crafts project. For recreation we raced to see which group could build the 4H pledge out of clothes pins first! Our next meeting of the Buhler 4H Club will be 4H Sunday. We will meet at 10:45 at Holy Cross Church on Sunday, March 3rd. We will attend service at 11, then following the service we will meet in the basement for a potluck dinner and lots of egg filling for the Buhler Community Easter Egg Hunt.



Work Day at the Gun Club Eli Showalter

On December 27, 2023, the Reno County 4-H Shooting Sports team met and had a work day at the Central Kansas Gun Club in Hutchinson, Kansas. Thirteen 4-Hers, one younger sibling, three project leaders, a few parents helped. The major project completed was fixing the corner post and fence where a car had wrecked into during the summer. Tree branches were also picked up. It was a cold day, but with many hands it wasn't that bad.





**WE ARE CLOSING THE DOORS TO THE ALLEY
AGAIN... WE HAD SO MUCH FUN THE PAST TIMES, SO WE
DECIDED TO DO IT AGAIN.**

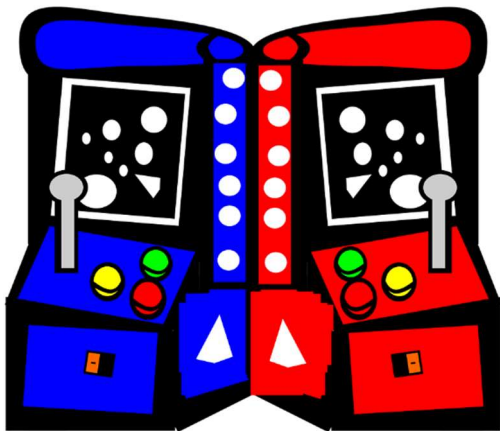
IT'S FOR ALL 4-H YOUTH & ADULTS!

**WHERE: AT THE ALLEY 1221 EAST 23RD HUTCHINSON
WHEN: APRIL 14 FROM 2 TO 5 PM**

IT'S ALL FREE, FREE, FREE!

**COME SPEND SOMETIME BOWLING, LASER TAG, BUMPER CARS
ALONG WITH ALL THE ARCADE GAMES
DID I SAY IT IS ALL FREE?**

DON'T FORGET TO BRING A FRIEND!



Here is the 2024 Reno County Fair schedule

Saturday July 20

8:00 a.m. 4-H Dog Show, Sunflower North Building
Open Class Dog Show following

Wednesday July 24

8:00 a.m. - 12:00 p.m. Camper check-in (No early check in)
1:00 p.m. Challenge of Champions, Sunflower South Building
4:00 p.m. Meeting for Superintendents, Assistant Superintendents and Fair Board—Meadowlark Building
Set up fairgrounds & Volunteer Appreciation Supper
6:00-8:00 p.m. Early Check-in for ALL static exhibits, including open class
6:00 - 8:00 p.m. Barns open to receive tack and set-up of stalls

Thursday July 25

7:30-10:00 a.m. Static Exhibit Check-In, Meadowlark Building
ALL 4-H/FFA & OPEN CLASS STATIC EXHIBITS MUST BE IN PLACE BY 10:00 AM
8:00 a.m. Conference Judging for ALL 4-H/FFA static exhibits begin at 8:00 unless otherwise listed
10:00 a.m. Open Class Market Wheat Show (no conference judging)
10:00 a.m.- 6:00 pm Photography Judging Contest, Meadowlark Building
1:00 p.m. Leadership Challenge, Pride of Kansas Building
2:00 p.m. Demonstrations/Public Speaking For All Age Groups
5:00 - 6:30 p.m. Poultry Check in & Blood Pull (poultry may not enter the barns before their blood is drawn) (poultry must be checked in by 6:30pm)
5:00 - 8:00 p.m. Rabbit Check in (rabbits must be checked in by 8pm)
6:00 p.m. Exhibit Building Closes
6:00-9:00 p.m. Optional arrival of Beef, Swine & Bucket Calf
6:00-8:00p.m. Sheep and Goat check in @ Gate 11 (Poplar Street)
(Sheep & Goats Must be Inspected by Vet)
7:00 - 8:00 p.m. Goat Weigh In - NO COVERINGS AND NO HALTER AT TIME OF WEIGH IN)
8:00 -9:00 p.m. Sheep Weigh In - (NO COVERINGS AND NO HALTER AT TIME OF WEIGH IN)
9:00 p.m. Mandatory Goat & Sheep Meeting

Friday July 26

8:00 a.m. Exhibit Building Open
8:00 a.m.-6:00 pm Contest of the Day - Cup Knock Down- Meadowlark Building
8:00 a.m. Rabbits Show
8:00 a.m. Goat Show
Show Order: Showmanship
Market
Breeding
Old Timers Show
8:00-10:00 a.m. Beef, Bucket Calf and Swine Arrival
(ALL LIVESTOCK MUST ARRIVE BY 10 A.M.)
9:00 a.m. Pet Display, Meadowlark Building
10:00 a.m. Judging of Poultry
10 a.m.-6:00 pm Photography Judging Contest, Meadowlark Building
11:00a.m.-1:00p.m. Horticulture Judging Contest, Meadowlark Building
12:00 - 1:00 p.m. Swine Weigh-In & check in mandatory swine meeting
immediately following check in
1:00 - 2:00 p.m. Breeding Heifer Check in @ Beef Office
2:00 - 3:00 p.m. Market Beef Weigh-In & check in Mandatory Beef Meeting immediately following check in
4:00 p.m. 1st & 2nd Year Bucket Calf Show & Conference Judging
6:00 p.m. Exhibit Building Closes
7:00 p.m. Ranch Rodeo Expo 2 (Outside Horse Arena)
9:00 p.m. Free Community after party with DJ and food trucks

Saturday July 27

8:00 a.m. Exhibit Building Open
8:00 a.m. - 6:00 pm Contest of the Day - Tower Fun
8:00 - 10:00a.m. Cow/Calf Pair Arrival
Cow/Calf Release—1 hour after Beef Show
8:00 a.m. Swine Show
Show Order: Showmanship
Market
Breeding
Old Timers Show
1:00 p.m. Fashion Review Pride of Kansas Building
2:00 p.m. Barnyard Olympics Hosted by the Ambassadors - Gottschalk Park
3:00 p.m. Water Wars @ Gottschalk Park

4:00 p.m. Food Trucks Open—Hosted by the Kansas State Fair
 6:00 p.m. Exhibit Building Closes
 6:00 p.m. Sheep Show, held in the Goat/Sheep Barns
 Show Order: Market
 Breeding
 Showmanship
 Old Timers Show

8:00 p.m. Midway Movie Night at the Grandstand Hosted by the Kansas State Fair, Movie TBA Later

Sunday July 28

9:00a.m. Beef Show (no adhesive or paint)
 Show order will be as follows:
 Market Steers
 Market Heifers
 Showmanship
 Bred & Owned
 Breeding Heifers
 Cow Calf Pair
 Old Timer Show

9:00 - 12:00 p.m. Antique Tractor & Car Show Gottschalk Park
 12:00 p.m. Exhibit Building Opens
 12:00 - 6:00pm Contest of the Day - Cup Stacking - Meadowlark Building
 5:00 p.m. Pedal Pull check-in West of Oz Building
 6:00 p.m. Pedal Pull
 6:00 p.m. Exhibit Building Closes
 5:00 - 8:00 p.m. Free Family Fun Night - Gottschalk Park
 Free Inflatable Fun - Gottschalk Park
 6:00pm Early Release of all Animals Not Selling
 8:00 - 9:30 p.m. 4-H Dance @ Meadowlark Building

Monday July 29

8:00 a.m. Exhibit Building Opens
 8:00 a.m. Livestock Judging Contest Open to all ages—Sheep Barns
 11:00 a.m. Awards Luncheon Meadowlark Building
 Foods Auction
 Fashion Review Show
 After Lunch Release of All Exhibits
 2:00 p.m. General fairground clean-up for everyone
 3:00 p.m. Livestock Round Robin - Beef Barn
 6:00 p.m. Exhibit Building closes—all exhibits must be picked up.
 6:30 p.m. 4-H Livestock Sale

**LET'S DIVE INTO 4-H AT THE
 RENO COUNTY FAIR**

**DOG SHOW JULY 20
 FAIR JULY 14 - JULY 29
 KANSAS STATE FAIR
 GROUNDS**



Reno County 4-H Livestock HOUSEHOLD NOMINATIONS:

Household Name: _____
(Ex: Willie Wildcat Family. Include at least **one first name**. Use the same name each year.)

Individual exhibitor names in Household:

_____ **Initial** (youth and parent) to certify you have read the rules of Household Nominations.

Housing and Care: Reno County 4-H exhibitors are responsible for the proper care of their animal(s) by following acceptable methods of good animal husbandry. 4-H'ers choosing to household nominate livestock are responsible for following the rules for Reno County 4-H'ers and in the Reno County Fairbook. Please check the box for each species you will be household nominating:

Market Beef Tag #'s: _____

Commercial (Market) Heifers Tag #'s: _____

Swine Tag #'s: _____

Sheep Tag #'s: _____

Goats Tag #'s: _____

Exhibitor(s) Primary Residence:

Physical Address: _____

City: _____ State: Kansas Zip: _____

Phone: (_____) _____ - _____ Email: _____

Declaration: I attest that I have owned, possessed and cared for my livestock projects since the specified date by specie. I hereby certify that I have read the household nomination information and will comply with these rules. I understand that false information provided concerning household nominations will result in show and/or sale awards and/or premiums being forfeited. Exhibitors presenting false statements are also subject to further penalties by the Reno County Extension Council.

Exhibitor(s) Signature(s)

Parent/Legal Guardian

Signature Date



4-H families we are needing help in the following areas. The first part is fair and events that happen thru out the 4-H year. The second list is for the Abbyville rodeo that we as a county have been asked to help with again this year. If you are interested or have any questions please email Donna at dp96929@ksu.edu so that we can get you on the list.

BEEF SHOW		
	BACK MIC	
	GATE 1	
	GATE 2	
	RIBBONS	
	CARDS	
	RING STEWARD	
	RING STEWARD	
SHEEP SHOW		
	ANNOUNCER	
	BOOK KEEPER	
	BACK MIC	
	GATE 1	
	CARDS	
	RING STEWARD	
	RING STEWARD	
SWINE SHOW		
	BACK MIC	
	GATE 1	
	GATE 2	
	RING STEWARD	
	RING STEWARD	
FAMILY FUN DAY	THE ALLEY	
CARNIVAL	WORKER	
	WORKER	
	WORKER	
	WORKER	
	WORKER	
LIVESTOCK SALE	CALL BUYERS	
	CALL BUYERS	
	CALL BUYERS	
DATE TBA LATER	CALL BUYERS	
	CALL BUYERS	
	CALL BUYERS	

	CALL BUYERS	
	CALL BUYERS	
	CALL BUYERS	
	CALL BUYERS	
FAIR	HAUL SHAVINGS	
	HAUL SHAVINGS	
FAIR ACTIVITIES - FRIDAY	CUP KNOCK DOWN	
	8-10	
	10-12	
	12-2	
	2-4	
	4-6	
SATURDAY	TOWER FUN	
	8-10	
	10-12	
	12-2	
	2-4	
	4-6	
SUNDAY	CUP STACKING	
	2-4	
	4-6	
SUPERINTENDENTS	BUILDING CONNECTIONS (LEGO)	
	FOODS	
	PHOTOGRAPHY	
	PHOTOGRAPHY	
	PLANT SCIENCE	
	SHOOTING SPORTS/DISPLAYS	
FAIR WORKERS	FOODS HELPER AT FAIR	
	FOODS HELPER AT FAIR	
	FOODS HELPER AT FAIR	
	FOODS HELPER AT FAIR	
	PHOTOGRAPHY HELPER AT FAIR	
	PHOTOGRAPHY HELPER AT FAIR	
	PHOTOGRAPHY HELPER AT FAIR	


ABBYVILLE RODEO	CONCESSION STAND	
FRIDAY MAY 17TH		
5:30 TO 7:00	TAGAN METZGER - WRC	YOUTH
2 CASHIERS PER SHIFT		
MUST BE 16/ADULT	KATE COMBS – WRC	ADULT
	SHALA METZGER – WRC	ADULT
7:00 – 8:30		
8:30 – 10:00/CLEAN UP IS DONE		
SATURDAY MAY 18TH		
11:00 – 1:00	SHALA METZGER – WRC	ADULT
4:30 – 6:00		

CONTESTANT GATE		
5:00 – 8:00	ADULT	
	ADULT	
	KID	
	KID	
7:30 – 9:30	ADULT	
	ADULT	
	KID	
	KID	
MAIN GATE		
5:00 – 8:00	ADULT	ADDIE EHLING - WRC
	ADULT	JAMIE GRABER - NINNESCAH
	ADULT	
	KID	BAYLER & NAYVEE EHLING - WRC
	KID	AVERY GRABER - NINNESCAH
	KID	LUKE GRABER - NINNESCAH
7:30 – 9:30	ADULT	DEBBIE GRAHAM - MITCHELL
	ADULT	
	ADULT	
	KID	KASIE GRAHAM - MITCHELL
	KID	KARIE GRAHAM - MITCHELL
	KID	GABBY SALINAS - MITCHELL
MAIN GATE MONEY TAKER		
5:00 – 8:00	ADULT	
	ADULT	
7:30 – 9:30	ADULT	
	ADULT	
TICKETS		
SATURDAY MAY 18TH		
BACK GATE 5:30 – 8:00	ADULT	
	KID	
7:30 – 9:30	ADULT	
	KID	

CONTESTANT GATE		
5:30 – 8:00	ADULT	
	ADULT	
	KID	
	KID	
7:30 – 9:30	ADULT	
	ADULT	
	KID	
	KID	
MAIN GATE		
5:30 – 8:00	ADULT	
	ADULT	
	ADULT	
	KID	
	KID	
	KID	
7:30 – 9:30	ADULT	
	ADULT	
	ADULT	
	KID	
	KID	
	KID	
MAIN GATE MONEY TAKER		
5:30 – 8:00	ADULT	
	ADULT	
7:30 – 9:30	ADULT	
	ADULT	
	POPCORN BOOTH	
FRIDAY MAY 17TH		
5:00 – 8:30	ADULT	
	ADULT	
	KID	
	KID	
	KID	
8:00 – 10:00/CLEAN UP IS DONE	ADULT	
	ADULT	

	KID	
	KID	
	KID	
SATURDAY MAY 18TH		
5:00 – 8:30	ADULT	
	ADULT	
	KID	
	KID	
	KID	
8:00 – 10:00/CLEAN UP IS DONE	ADULT	
	ADULT	
	KID	
	KID	
	KID	





SIGN UP NOW

4-H CAMP 2024

JUNE 11-13

**AT SILVER MAPLE CAMP
IN KINGMAN COUNTY
COST IS \$125 INCLUDING ALL MEALS,
ACTIVITIES AND LODGING**

**CAMPERS BETWEEN 7 AND 12 YEARS OLD
COUNSELORS NEED TO BE 14 AND OLDER
COUNSELORS WILL ARRIVE ON JUNE 10 FOR TRAINING.**

**PARTICIPATING COUNTIES: MEADE, COMANCHE, KIOWA, BARBER,
HARPER, KINGMAN AND RENO**



K-STATE
Research and Extension





SIGN UP NOW
4-H CAMP
JUNE 11-13, 2024

AT SILVER MAPLE CAMP IN KINGMAN COUNTY
COST IS \$125 INCLUDING ALL MEALS,
ACTIVITIES AND LODGING

Reno County 4-H offers \$30 in scholarships for youth to attend camp from our leadership-camp fund. Additionally, 4-H Council offers a \$25 scholarship that you can apply for.

Return to your County Extension Office by May 1st

Name: _____ Current Grade: _____

Parent / Guardian: _____ Male or Female

Phone: (Home) _____ Work or Cell: _____

Mailing Address: _____

City & Zip Code: _____

T-shirt Size: (Please Circle) Youth or Adult XS S M L XL

Make Checks payable to your local 4-H Council.

Return form and payment to local County Extension Office.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audiotape, and American Sign Language) may be requested by contacting the event contact Robin Eubank-Callis two weeks prior to the start of the event May 30, 2024, at 620-886-3971. Requests received after this date will be honored when it is feasible to do so.

Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English-proficient individuals upon request.

**Kansas State University Agricultural Experiment Station
and Cooperative Extension Service**

K-State Research and Extension is an equal opportunity provider and employer.



MARCH CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
					HOUSEHOLD NOMINATIONS FORM DUE TO OFFICE	BEEF TAGGING 8AM TO 10AM @ SALE BARNs
3	4	5	6	7	8	9
Ninnescah						RICE/RENO BEEF SHOW
10	11	12	13	14	15	16
Thomadora Union Valley WRC Nickerson	BUHLER		FAIRBOARD			
17	18	19	20	21	22	23
Haven Mitchell	LIVESTOCK SALE SCHOLARSHIPS DUE TO OFFICE					
24	25	26	27	28	29	30
31						

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office at least one business day before the end of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu