



RENO COUNTY 4-H NEWSLETTER

SEPTEMBER 2023

4-H COUNCIL DATE

October 23, 2023 @ 7pm
Executive Team will meet at 6
pm before council starts
 Reno County Extension Office
 west meeting room

Have you always wanted to learn about leather craft? Well now is the time, Clint Lanning of the Ninnescah 4-H club is going to be our county-wide project leader. Clint is going to be having a leathercraft meeting Sunday October 8th at 1:00 at the Extension Office west meeting room. If you would like to attend please RSVP to Donna at 620-662-2371 or email dp96929@ksu.edu by 5pm on Monday October 2nd. You do not need to be enrolled in leathercraft to be able to attend. Thank you, Clint, for stepping up to help the 4-Her's. We look forward to seeing everyone there.



It is that time of your to be thinking about next year's projects. Enrollment begins October 1st to November 1st. Once again, this year we have a sponsor that is going to pay for the enrollment for all of the youth in Reno County. We will send out this code prior to enrollment, so make sure to check your emails! This will make sure that your enrollment is paid for if you have any questions, please call me at 620-662-2371 or email at dp96929@ksu.edu.

Attention in the Barns!



Planning on participating in the livestock sale at the 2024 fair?

You **MUST** turn in your record book with at least 1 animal project record to your club leader!

Your record book **MUST** be COMPLETE!!

Club leaders will turn them into the office by 5pm on Friday, October 6th, 2023.

A reminder to all of those that won grand champion and received a plaque from the Chamber of Commerce: please take a minute and write them a thank you so they know how much we appreciate their sponsorship.

Hutchinson Chamber of Commerce

117 N Walnut St,
 Hutchinson, KS 67501

If you won an award in the livestock areas, please write your award sponsor a thank you note and consider including a picture of you and the award so that they know how much we appreciate them. Without these sponsors, we would not have the special awards to hand out at the shows. It only takes a second to write a thank you.



2024 Fair Board

The Reno County Fair Board oversees and helps run the fair, from events and entertainment to all the small details making the fair possible. If you enjoyed having bottled water available in the barns or were happy to have a food truck available throughout the week, they are the ones to thank for making it happen, among other things. We have been fortunate to have a great team in this role, but each term is limited. They are currently looking for new members for the 2024 program year. If you have ideas for how to make our fair even better and would like to help, please contact Shala Metzger for more details!

NEW 4-H AGENT

Reno County has a new 4-H Agent: Katherine Sundgren!

She's a Kansas native and grew up in Leonardville and she was a 12-year member



of her local 4-H club. Feel free to reach out to her at ksundgren@ksu.edu.



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melrussdick@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620)664-0008



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have questions about Ambassadors contact Karolyn Howey at 620-664-0008 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact: Kim Griffith at : 620-899-9453 kimberlygriffith27@yahoo.com



If you have an questions about rabbits, contact Vicki Myers at (620) 727-3980.

If you have any questions about Leathercraft, contact Clint Lanning 620-276-9824

COUNTY LEADER RESOURCES

Don't forget to send pictures in to dp96929@ksu.edu of you with your static exhibits, showing your livestock or even just you and your family having fun at the state fair. We would love to put them in the county newsletter. Also send in pictures of what is going on at your schools. Let's see all of the great things you are doing out in the world. 😊

SAVE THE DATE FOR THE KANSAS YOUTH LEADERSHIP FORUM AND 4-H VOLUNTEER FORUM

[Submitted by Beth Hinshaw](#)

LIGHTS, CAMERA, ACTION and Leadership is the theme for the 2023 Kansas Youth Leadership Forum! Saturday/Sunday, November 18-19 - Rock Springs Ranch - For Youth 14-18 years of age before January 1, 2024.

The Kansas 4-H Volunteer Forum will be held at the same time! A great opportunity for volunteers to learn from each other and get excited about trying some new things in their 4-H Clubs.

Watch your email and the State 4-H Website for more information as it is available!

Registration will be due: Monday, October 16, 2023

Can you name this 4-H council officer? Here is a little clue ask him to show you the money and that he can do. \$\$\$\$\$\$





UPDATES & INFO

Thank you for your patience as we collect auction proceeds from our generous donors. It's their support that enables us to ensure timely payments to our hardworking 4-Hers. Your understanding is appreciated!



FOLLOW OUR FACEBOOK PAGE

Stay in the loop with all the updates, news, and information on our Facebook page. Scan the QR code below or find us under 'Reno County Livestock Sale.'

Hit that 'Follow' button to stay connected with us and 'Share' our posts with fellow 4-Hers!



SCAN ME

HAVE YOU DOWNLOADED YOUR SHOW PICTURES YET?

Don't forget to download your FREE pictures from the livestock shows at County Fair. Images can be downloaded by using the code here >>>>>>>>

SCAN ME



These images are great to use for thank you cards, record books, social media and memories for years to come!

These images were made possible by our amazing photographer, Mandi Cottrell with Integrity Stock Shots. Be sure to follow her Facebook page and support her small business!



THANK YOU NOTES

As a reminder, thank you notes for each buyer must be turned in or delivered prior to receiving checks. Make sure to be thoughtful and genuine when completing these. It is imperative that these are completed in a timely manner!

We appreciate your attention to this!

**RCB
BANK**

That's my bank!

We would like to thank RCB Bank in Hutchinson for their generous sponsorship to provide FREE images for all livestock showman and families.

Please remember to include them in your thank you card!

SEPTEMBER CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
						State Fair Dog Show
3	4	5	6	7	8	9
Ninnescah	Office Closed for Labor Day			Static Exhibits Due to Fairgrounds		State Fair
10	11	12	13	14	15	16
Thomadora Union Valley WRC State Fair	Buhler State Fair	State Fair	State Fair	State Fair	State Fair	State Fair
17	18	19	20	21	22	23
Haven Mitchell Nickerson State Fair	State Fair					
24	25	26	27	28	29	30

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office at least one business day before the end of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu