



RENO COUNTY 4-H NEWSLETTER

FEBRUARY 2022



EXECUTIVE TEAM MEETING

February 21, 2022 @ 6pm
 Reno County Extension
 Office west meeting room
 All 4-H Council Officers are
 required to attend.

4-H COUNCIL DATE

February 28, 2022 @ 7pm
 Reno County Extension
 Office west meeting room

JUNIOR LEADERS

4-Hers 12 & up
 Kim Griffith will be
 contacting you thru email

**ATTENTION ALL BEEF PROJECT
 MEMBERS BEEF TAGGING HAS BEEN
 MOVED TO MARCH 5TH DUE TO
 SCHUDULAE CHANGE OF SALES AT
 THE LIVESTOCK SALE BARN.**

**MARCH 5, 2022 8-10AM
 SALE BARN IN SOUTH HUTCHINSON**

**BEEF MUST BE TAGGED ON
 THIS DAY!!!**

BEEF PRICES

BLACK LEG \$1.00
 BOVINE RESPIRATORY \$4.00
 DEWORMING \$4.50
 GROWTH IMPLANT \$2.00
 TAGS \$3.50
 THIS IS PER ANIMAL



THE 2022 RENO COUNTY FAIR DATES

July 16th Dog Show

**July 19th Fashion Review
 County Fair**

July 20th thru July 25th

RENO COUNTY
 ANNUAL 4-H
 FOUNDATION MEETING
 FEBRUARY 15, 2022 AT
 6:30PM
 EXTENSION OFFICE

Public is invited.

Please Email
 carlamckinney865@yahoo.com
 so we can let you know if we
 switch to a Zoom
 meeting. You may also text
 me at 620-921-0466 if you
 have questions. We hope to
 see you there!

**ATTENTION ALL LIVESTOCK YOUTH
 IF YOU ARE SHOWING ANIMALS AT THE
 COUNTY FAIR AND HAVE **MORE THEN 1**
 YOUTH SHOWING IN YOUR FAMILY YOU
 MUST FILL OUT THE HOUSEHOLD
 NOMINATION FORM ON PAGE 10 AND TURN
 INTO THE COUNTY EXTENSION OFFICE BY**

MARCH 4, 2022

**Don't worry about tag numbers Donna will fill
 them in after tagging of each species.**

**Reporters
please send all
your club news
to me so that we
can put in the
newsletter to
dp96929@ksu.edu
Easy way to get
you reporters
book ready for
the fair.**

**News from the
Trailblazers 4-H club**

Emma Splonskowski gave a demonstration on the dog project and Teagan Copeland gave a demonstration on friendship bracelets. Great job by everyone.



**COUNTY LEADER
RESOURCES**



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melrussdick@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.



If you have any questions about the horse project, contact Jackie White at 785-893-2563.

If you have questions about Ambassadors contact Karolyn Howey at 620-663-5731 ext. 344 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact: Kim Griffith at : 620-899-9453 kimberlygriffith27@yahoo.com

**The theme for the 2022
Reno County fair is.....
"REACH FOR THE STARS
WITH 4-H!!"**



**ATTENTION 2022
SENIORS**

**4-H and Vanier
Scholarships Now LIVE!**



The Kansas 4-H Scholarship and Vanier Scholarship Applications are now open on the [Kansas 4-H Scholarship Opportunities Webpage](#). All applications and corresponding requested materials must be submitted by **March 1st, 2022**. If you have any questions about the scholarship application process, please contact Dona Ratliff at dsratlif@ksu.edu.

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**JUST A
REMINDER IF
YOU ARE
WANTING TO
ADD OR DROP
ANY PROJECTS
YOU MUST
EITHER CALL
OR EMAIL
DONNA AT THE
OFFICE.
620-662-2371
OR
dp96929@ksu.edu**

Attention Seniors Reno County Scholarships

- Reno County 4-H Foundation Scholarship Link: <https://forms.gle/dJpYNm99kw6kXcxg6>
This application is to be used for the Reno County 4-H Foundation Scholarship. The due date for this application is March 18, 2022. Applicants must be a senior in high school or a freshman in college. Submitting this application will automatically be sent to Carla McKinney (cam-cuppy@sbcglobal.net) and Debbie Spence (spenced2357@gmail.com). Letters of recommendation should be emailed to the two addresses listed above. Any questions can be answered by Carla at 620-921-0466 or Debbie at 620-663-4744.
- Reno County Fair Livestock Scholarship; <https://www.reno.k-state.edu/4-h/forms/index.html> This form is for the Reno County Fair Livestock Sale Scholarship. Details are listed on the form. Due to the Extension office by March 18, 2022.

**IF YOU ARE ENROLLED IN LIVESTOCK PROJECTS HERE
IS WHERE TO FIND THE LATEST NEWS**

SMALL ANIMAL TAGGING

ALL ANIMALS MUST BE TAGGED ON THIS DATE

This includes sheep, swine, goat and bucket calves

SATURDAY MAY 7, 2022 8-10AM

**BEHIND THE EXTENSION OFFICE
SMALL ANIMAL TAGS**

\$3.50

ATTENTION PARENTS WE NEED YOUR HELP

DO YOU WORK FOR A COMPANY THAT LOVES TO SUPPORT YOUTH ORGANIZATIONS? WHY NOT CONSIDER SUPPORTING THE RENO COUNTY FAIR. A PLACE WHERE THE YOUTH OF RENO COUNTY GET TO SHOW OFF WHAT THEY HAVE WORKED ON THROUGHOUT THE YEAR. BELOW IS A SPONSOR SHEET THAT SHOWS THE LEVELS FOR THE FAIR. EVERY DOLLAR HELPS TO MAKE THE FAIR A GREAT EXPERIENCE FOR THE YOUTH. SO, THIS YEAR TAKE A SECOND AND ASK YOUR EMPLOYER IF THEY MIGHT HELP SUPPORT A GREAT CAUSE. THE FORMS AND MONEY NEED TO BE TURNED IN BY MARCH 1ST YOU CAN DROP THEM OFF OR MAIL YOUR MONEY AND FORM TO THE RENO COUNTY EXTENSION OFFICE 2 WEST 10TH SOUTH HUTCHINSON MONDAY THRU FRIDAY 8 TO 5.



2022 RENO COUNTY FAIR SPONSORSHIP

Business Name _____ Contact Person _____ Email Address _____
Phone _____ Mailing Address _____ City, State, Zip _____ \$ _____
Amt. Enclosed

PLATINUM SPONSORSHIP - \$1,000
Recognition in media outlets
Company listed as sponsor with ad/logo with description and link to company website on Reno County Fair Website (if received by March 1st). Company website: _____
Option of Banner/Sign to be displayed in Pride of Kansas Building
Acknowledgement of sponsorship to active audiences during the Reno County Fair
Complimentary Booth Space _____ YES _____ NO

GOLD SPONSORSHIP - \$500
Recognition in media outlets
Company listed as sponsor with logo and link to company website on Reno County Fair Website (if received by March 1st). Company website: _____
Acknowledgement of sponsorship to active audiences during the Reno County Fair
Complimentary Booth Space _____ YES _____ NO

SILVER SPONSORSHIP - \$300
Recognition in media outlets
Company listed as a sponsor with logo on the Reno County Fair Website (if received by March 1st)
Acknowledgement of sponsorship to active audiences during the Reno County Fair

BRONZE SPONSORSHIP - \$150
Company listed as a sponsor on posters at the fair
Company listed as a sponsor on the Reno County Fair Website (if received by March 1st)

IN-KIND/UNDERWRITING OPPORTUNITIES (for more info call Meghan Miller at (620-200-2544))

<input type="checkbox"/> Teen Dance	<input type="checkbox"/> Sunday Family Fun Activity
<input type="checkbox"/> Pedal Tractor Pull	<input type="checkbox"/> Open Class Contests: _____
<input type="checkbox"/> Air Conditioned buildings	<input type="checkbox"/> Other _____
<input type="checkbox"/> Inflatables	

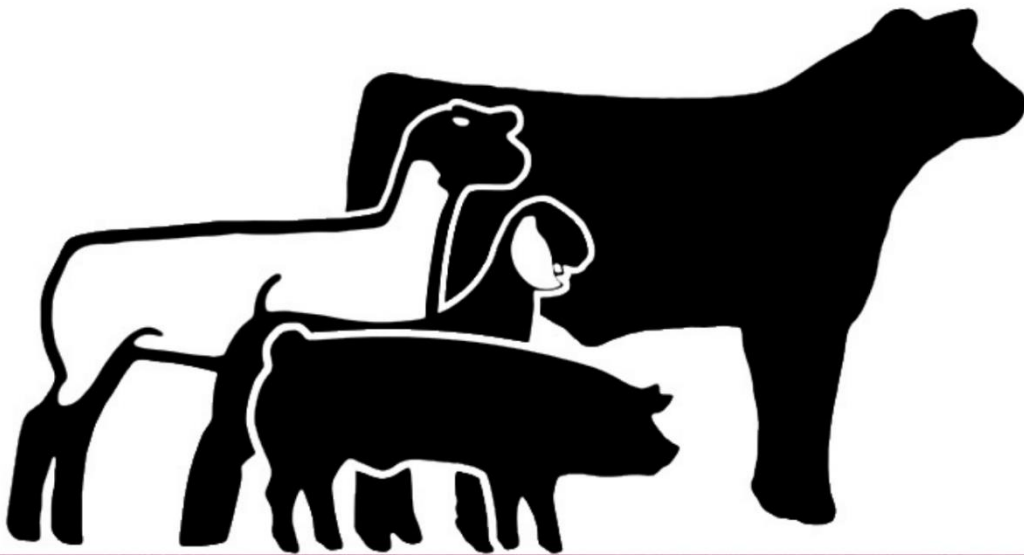
Mark your level of sponsorship. Return this sheet, your check and your logo (if applicable) to:
Reno County Fair Association, 2 W. 10th Ave., South Hutchinson, KS 67505
Please send your logo and ad (if applicable) via email to renocountyfair@gmail.com
PLEASE MAKE CHECKS PAYABLE TO: Reno County Fair Association

What's up Buhler 4-H Club from Reporter Nora Busenbark

The Buhler 4H Club, including 10 members and 10 adults, went to Sunshine Meadows Retirement Community, in Buhler, to carol for the residents on December 13th at 6:30. The 4H club had to carol outside because of covid precautions. Since the Buhler 4H club didn't get to see and carol to all the Sunshine Meadows residents, they wrote and delivered Christmas cards to wish all the residents a Merry Christmas and a Happy New Year. The Buhler 4H club also donated cookies, milk, and service to Santa's visit at the Buhler Public Library. The Buhler Public Library said they are so grateful that the Buhler 4H club did this, stating, "we saw way more smiling faces than last year."

The Buhler 4H club met again for their January meeting on the 10th at 6:30. They heard from Natalie Roberts about her Beef Project and Michel Roberts about his Building Lego Creation Project. They also heard from Hadley Boman about her Photography Project and Harper Boman about her Cooking Project. The next meeting will be held on Monday, February 14, 2022 at 6:30 p.m., at the Buhler Mennonite Church.





LIVESTOCK JUDGING PRACTICE

February 12th

10:00AM

Basement of Extension Office

RSVP by February 9th

620-662-2371

marcus46@ksu.edu

K-STATE
Research and Extension
Reno County

We are excited to start livestock judging practice. The goal of this program is to learn how to evaluate livestock and go to competitions if anyone is interested in competing. You do not have to be enrolled in a livestock project to participate in livestock judging practice.



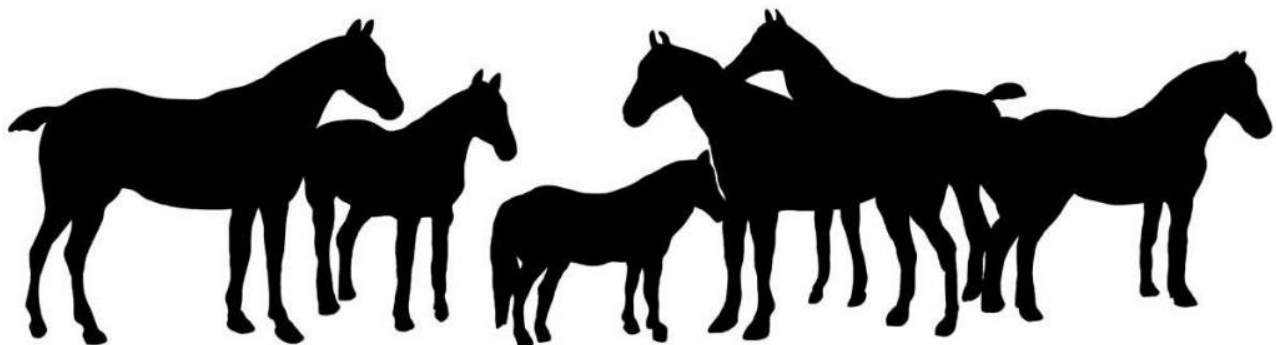
The junior producer days are one-day (Saturday) educational events for families to learn about the selection and management of a specific species. They are hosted in Weber Hall on the K-State campus in Manhattan.

Youth, parents, volunteers, and extension agents are invited to attend and learn about a variety of topics related to the project. Sessions include selection, nutrition, meat science, repro, fitting and grooming, daily care, and showmanship, plus a few that are specific to a particular species. Presenters include K-State faculty, staff, students, and invited speakers. We will once again be offering an instructor-led YQCA training as an optional class at the end of the day for those interested in getting certified while they are here. T-shirts are provided to youth and adults who sign up before the deadline published on the registration materials.

4-H Horse Levels Testing

The Level 1 Achievement test is required for all youth to participate in District and State Horse Shows. Online/video levels testing will be accepted again this year. Levels testing Qualtrics exams, and a list of evaluators, can be found on the [Horse Achievement Levels webpage](#).

Level Achievement status updates will soon be viewable in 4-H Online account profiles for approved youth. State 4-H staff are currently in the process of adding test scores to account profiles and these will be viewable as soon as they are added. We will communicate with counties once all available information is uploaded. Please note that due to **4HOnline's limitations at this time these scores are only accessible to county managers, not families.**



2022 Fair Schedule

<p>Saturday July 16 8:00 a.m. 4-H Dog Show, Sunflower North Building Open Class Dog Show following</p>	<p>Friday July 22 8:00 a.m. Exhibit Building Opens 8:00 a.m. Rabbits Show 8:00-10:00 a.m. Beef, Bucket Calf and Swine Arrival (ALL LIVESTOCK MUST ARRIVE BY 10 A.M.)</p>	<p>Sunday July 24 8:00 - 9:00a.m. Dairy Check In 9:00 a.m. Beef Show (no adhesive or paint) Show order will be as follows: Market Steers Market Heifers Bucket Calf/Second Year Bucket Calf show Bucket Calf Conference Judging 1st and Second Year (Immediately following the bucket calf show) Dairy Showmanship Breeding Heifers Bred & Owned Cow Calf Pair Exhibit Building Opens</p>
<p>Tuesday July 19 9:00 a.m. Fashion Revue Judging, Stringer Fine Arts Building, HCC 6:30 p.m. Public Fashion Review, Stringer Fine Arts Building, HCC</p>	<p>8:00—10:00 a.m. Swine Weigh-In & check in 9:00 a.m. Pet Display, Meadowlark Building 10:00 a.m. Judging of Poultry 10 a.m.-7:00 pm Photography Judging Contest, Meadowlark Building</p>	<p>12:00 p.m. Pedal Pull check-in 5:00 p.m. Pedal Pull 6:00 p.m. Exhibit Building Closes</p>
<p>Wednesday July 20 2:30 p.m. Meeting for Superintendents, Assistant Superintendents and Fair Board—Meadowlark Building 3:00 p.m. Set up fairgrounds 5:00 p.m. Volunteer Appreciation Supper 6:00-8:00 p.m. Early Check-in for ALL static exhibits, including open class 8:00 - 12:00 p.m. Camper check-in (No early check in) 1:00 p.m. Challenge of Champions, Meadowlark Building</p>	<p>10:30—11:30 a.m. Beef Weigh-In & check in 11:00-1:00 p.m. Horticulture Judging Contest 11:00 a.m. Horse Show 12:00 p.m. Goat Show 4:00 p.m. Beef Fitting for 2nd Year Bucket Calves and Beef Project Participants 6:00 p.m. Exhibit Building Closes 7:00p.m. Ranch Rodeo Outside Horse Arena KSF Grounds Champion Food Auction</p>	<p>5:00 p.m. Pedal Pull check-in 6:00 p.m. Pedal Pull 6:00 p.m. Exhibit Building Closes 5:00 - 8:00 p.m. Blue Ribbon Free Family Fun Night - Prairie Pavilion Inflatable Fun - Prairie Pavilion 8:00 - 9:30 p.m. Dance @ Meadowlark Building</p>
<p>Thursday July 21 7:30-10:00 a.m. Static Exhibit Check-In, Meadowlark Building ALL 4-H/FFA & OPEN CLASS STATIC EXHIBITS MUST BE IN PLACE BY 10:00 AM 8:00 a.m. Conference Judging for ALL 4-H/FFA static exhibits begin at 8:00 unless otherwise listed 10:00 a.m. Open Class Market Wheat Show (no conference judging) 1:00 p.m. Leadership Challenge, Meadowlark Building 5:00—8:00 p.m. Rabbit Check in (rabbits must be checked in by 8pm) 5:00—8:00 p.m. Poultry Check in & Blood Pull (poultry my not enter the barns before their blood is drawn) (poultry must be checked in by 8pm) 6:30-9:00 p.m. Optional arrival of Beef, Swine & Bucket Calf 6:30-9:00p.m. Sheep and Goat weigh in & check in (Sheep & Goats Must be Inspected by Vet) 6:00 p.m. Exhibit Building Closes</p>	<p>Saturday July 23 8:00 a.m. Exhibit Building Opens 8:00-10:00 Cow/Calf Pair Arrival Cow/Calf Release—1 hour after Beef Show 8:00 a.m. Swine Show 1:00 p.m. Sheep Show, held in the Goat/Sheep Barns 1:00 p.m. Scouts Check In 1:00 p.m. Demonstrations/Public Speaking For All Age Groups 5:00 p.m. Water Wars @ Gottschalk Park 6:00 p.m. Exhibit Building Closes 5:00 p.m. Food Trucks 7:00 p.m.. Live entertainment, Dance & Beer Garden</p>	<p>Monday July 25 8:00 a.m. Exhibit Building Opens 8:00. a.m. Livestock Judging Contest Open to all ages—Sheep Barns 11:00 a.m. Awards Luncheon Meadowlark Building After Lunch Release of All Exhibits 2:00 p.m. General fairground clean-up for everyone 4:00 p.m. Livestock Round Robin - Beef Barn 6:00 p.m. Exhibit Building closes—all exhibits must be picked up. 7:00 p.m. 4-H/FFA Livestock Sale</p>

Reporter Colyer Williams reports on what is happening with the Nickerson Clovers 4-H Club

Members of the Nickerson Clover's 4-H Club gathered for their monthly meeting on December 16th at the Central Prairie Co-op Nickerson location. Along with the Christmas Party and Ornament Exchange, the members welcomed Donna Phillips, Reno County 4-H Program Assistant, as a special presenter. She brought the results of the Reno County 4-H Achievement Celebration for our members. In addition to the club earning the coveted Purple Seal and winning the county window display competition during National 4-H Week at People's Bank, our members earned the following awards:

Membership Pin - **Brady Engelland, Lexi Engelland**

Bronze Pin - **Avery Franklin, Colyer Williams**

Clover Pin - **Ryder Heter**

Silver Pin - **Josie Heter**

Josie Heter earned numerous record awards in the intermediate age division. She was named the county champion in the Arts & Crafts, Breeding Beef, Clothing, Communications, Foods and Photography areas as well as being named the co-champion in the Market Beef project. She also earned the distinction of winning the Overall Record Book award this year. **Ryder Heter** was successful in the junior age division, earning county champion for the Arts & Craft, Breeding Beef, Communications and Photography projects.

Treasurer **Jaycie Ohnmacht** and Secretary **Lucas Griffith** were also recognized for submitting the chapter officer notebooks on behalf of the club. **Brady Engelland** was recognized for completing the Archery Shooting Sports program during the last program year.

Submitted by Colyer Williams, Reporter



Lots of fun was had with the ornament exchange.

**Reno County 4-H Livestock HOUSEHOLD NOMINATIONS:
DUE MARCH 4 to Extension Office if wanting to household nominate**

If it is red it MUST be filled out, check mark ALL species you will be showing. Tags will be filled out by Donna. This is for families with more than one child showing animals.

Household Name: _____
(Ex: Willie Wildcat Family. Include at least **one first name**. Use the same name each year.)

Individual exhibitor names in Household:

_____ **Initial** (youth and parent) to certify you have read the rules of Household Nominations.

Housing and Care: Reno County 4-H exhibitors are responsible for the proper care of their animal(s) by following acceptable methods of good animal husbandry. 4-H'ers choosing to household nominate livestock are responsible for following the rules for Reno County 4-H'ers and in the Reno County Fairbook. Please check the box for each species you will be household nominating:

Market Beef Tag #'s: _____

Commercial (Market) Heifers Tag #'s: _____

Swine Tag #'s: _____

Sheep Tag #'s: _____

Goats Tag #'s: _____

Exhibitor(s) Primary Residence:

Physical Address: _____

City: _____ **State:** Kansas **Zip:** _____

Phone: (_____) _____ - _____ **Email:** _____

Declaration: I attest that I have owned, possessed and cared for my livestock projects since the specified date by specie. I hereby certify that I have read the household nomination information and will comply with these rules. I understand that false information provided concerning household nominations will result in show and/or sale awards and/or premiums being forfeited. Exhibitors presenting false statements are also subject to further penalties by the Reno County Extension Council.

Exhibitor(s) Signature(s)

Parent/Legal Guardian

Signature Date



**Let's all go to
THE BARN**

Monday April 4th from 4 to 9

307 West Dean Street Burrton Kansas

10% of the total sales will go to help fund

The Reno County 4-H Council

**Tell your family tell your friends we are eating
good April 4th**



4-H Day

Get your project talks, demonstrations, speeches, and par-law teams ready.

April 9, 2022

Reno County Extension Office (Specific Locations by Sign Up)

Sign up by [clicking here](#) by April 1, 2022

We are working to slightly expand 4-H Days this year to offer more options for timing. Due to factors outside of our control, we are still limiting competitions to only project talks, demonstrations and illustrations, speeches, and par-law. Slots are available through the SignUpGenius, linked [here](#) and above.

We are hosting 4 rooms within the extension office, so hopefully everyone can find times that fit within their schedules. Par-Law will only be available in the morning from 8 am – Noon in the West Basement Meeting Room. If you are signing up for your Par-Law team, please make sure to include all team members in the comments.

For all other competitions, please use any of the other three rooms (East Basement Meeting Room, Main Office Entrance, and Upstairs West Entrance) for morning times, or any of the four locations for after lunch. Please be aware, if sign up ends and we have a significant time gap for a room, we may reach out to you to consider changing so that we make the best use of our volunteer judges. To that end, if you sign up, please make sure you come for your specific time. If you know you are sick or will not be able to make it, please let us know as soon as possible.

By organizing our competition in this manner, we can limit close contacts between individuals, especially between those in different clubs. On the competition day, the expectation will be that anyone in the building will need to properly wear a mask unless they are actively presenting. Par-Law may remove their mask to present provided that they spread out in the West basement room. Due to size constraints of our building, we are asking that only one adult enter with the participant, including for Par-Law. 4-H'ers will still have the opportunity to compete and talk with the judges about their presentations, and we appreciate your flexibility working with us to help this run smoothly. If you have any questions, please email me at alessar@ksu.edu or Donna at dp96929@ksu.edu.

Tips for Giving a Public Presentation:

1. Dress appropriately for the occasion so you feel at ease and look presentable.
2. Stand erect-on both feet. Good posture will help convince your audience that you mean business.
3. Outline your talk, do not write it out word-for-word. Use your outline as you give your talk, if you need it- but never read your talk!
4. Practice, Practice, Practice giving your talk. Give it to yourself alone at first in front of a mirror. Later, have someone listen to you who will offer suggestions for improving it. The more you give it the more comfortable you will be.
5. Speak so people can hear and understand you easily. This will come with confidence and practice.
6. Speak slowly; talk at a natural speed but change occasionally for emphasis and better attention.
7. Watch pronunciation of words. Don't use words you can't pronounce or understand.
8. Use charts or visuals if they help you present the topic and add to your talk. Make sure the letters on the poster are big enough to be read.
9. Be pleasant. A smile on your face will put a smile in your voice!
10. Be at ease. Be yourself. Be enthusiastic.
11. Have fun sharing the information with your audience! They want to hear what you have to say and are on your side and want to be supportive of your presentation.

4-H Day Guidelines

Age Divisions:

Beginners, 7-8 yrs;

Juniors, 9-11 yrs;

Intermediate, 12-14 yrs;

Seniors, 15 yrs & up.

(Age is determined as of January 1, current year.)

Recommended Time Length:

Beginners, 3-5 minutes, 7 maximum

Juniors, 3-5 minutes, 7 maximum; Intermediate, 4-7 minutes, 10 maximum;

Seniors, 5-10 minutes, 15 maximum.

All necessary equipment should be provided by the 4-Her.

DEMONSTRATIONS

What is a Demonstration?

A demonstration is simply showing and telling how to do something and end with a finished product. It is a teaching method. Most include an introduction, a body, which is the “show and tell” part, and a summary.

- Shows how
- Purpose: to teach
- Visuals: charts & aids for making end product
- Topic may be on any subject of 4-Her’s choosing.
- May be individual or team presentation.

ILLUSTRATED TALK

What is an Illustrated Talk?

An illustrated talk is talking and telling how to do something by using pictures, charts, models, equipment, and other types of visual aids.

- Tells how
- Purpose: to teach
- Visuals: models & charts
- Topic may be on any subject of 4-Her’s choosing.
- May be individual or team presentation.

PROJECT TALK

What is a Project Talk?

It is a talk about one of your projects. It can tell about your experiences in the project and/or give information relating to your project. The talk should be over something you are familiar with and be of interest to yourself and others.

- Tells about
- Purpose to inform
- Visuals: charts only
- Subject matter: project related
- Topic may be on any 4-H project you are enrolled in.
- Charts are the only visuals accepted
- Seniors: An outline is to be given to the judge.

- SPEECH

What is a Speech?

A speech is a talk on any subject that you are familiar with and interested in. The purpose is to inform or persuade the audience on or about your topic.

- Tells about
- Purpose : to inform or persuade
- Visuals: minimal visuals are optional
- Topic may be on any subject of 4-Her's choosing
- Minimal visuals are optional
- Seniors: An outline of the speech is to be given to the judge.



Parliamentary Procedure Contest Guidelines

Age Divisions:

Juniors, 7-11 yrs;

Intermediate, 12-14 yrs;

Seniors, 15 yrs & up.

(Age is determined as of January 1, current year.)

Parliamentary Procedure

Presentations are limited to 15 min, plus a five min. conference judging.

- Contest will consist of teams of four 4-Her's; President, Vice-President, Secretary and Treasurer within each age group.
- Members may be from more than one club if a club is short one member. (3/4 of the team should be from the same club.)
- Each division needs to follow the business meeting order.
- Use the gavel to:
 - Call to order (2 taps)
 - Dispose of motions (1 tap)
 - Approve minutes (1 tap)
 - Receive treasurer's report (1 tap)
 - Recess/Adjourn (1 tap)
- Juniors and Intermediates will come into the contest already knowing their officer positions.
- Seniors will draw for offices during the presentation prior to the team's presentation.
- The following information sheets are the only notes that can be used during the presentation:
 - General order of business (President only)
 - Secretary's letter of communication and minutes
 - Treasurer's written report of club's financial statement
 - Sheet pertaining to the standing or special committee report (Juniors one each; Intermediate/Seniors only one.)
- Juniors are required and limited to do the first two problems plus one additional problem on the following list
- Intermediates are required to do the first four problems plus two additional problems.
- Seniors are required to do the first six problems plus three additional problems of their choice.

Problems for Presentations

1. Put a motion before the house
2. Amend a motion
3. Lay a motion on the table
4. Call for a division of the house
5. Rise to a point of order
6. Take a motion from the table
7. Withdraw a motion
8. Refer a motion to a committee
9. Call for a division of the question
10. Call for the previous question
11. Reconsider a motion

12. Rescind a motion
13. Appeal the decision of the chair
14. Postpone a motion definitely
15. Postpone a motion indefinitely
16. Reconsider a have entered on the minutes
17. Object to the consideration of the question

FEBRUARY CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6	7	8	9	10	11	12
NINNESCAH			RSVP Livestock Judging Practice 620-662- 2371			Livestock Judging Practice 10am Extension Office
13	14	15	16	17	18	19
THOMADORA UNION VALLEY WRC	BUHLER					
20	21	22	23	24	25	26
HAVEN NICKERSON MITCHELL TRAILBLAZERS	EXECUTIVE COUNCIL 6PM					
27	28					
	4-H COUNCIL MEETING 7PM					

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu



2022 Kansas State Fair County Contest Scarecrow

Sponsored by _____

Get Creative and have fun in the Agriculture Department with building a scarecrow. Enter our County Contest and take your scarecrow to the 2022 Kansas State Fair. Take your level of creativity to another level and incorporate as many of the Kansas Crops you have available. This Scarecrow **must include the use of sunflowers.**

Sponsorship
Logo
Here

RULES

- Participants must pre-enter with the Kansas State Fair no later than July 25, 2022
- One entry per participant, per class.
- Receiving hours are in line with other Agriculture entries. Judging will take place on Friday, September 9 @ 2:00 p.m.
- All entries must incorporate sunflowers.
- A variety of Kansas crops are encouraged to be included.
- You must submit step by step photos or sketches on an 8 ½ x 11 paper with name and address in lower left corner (will be covered prior to judging). Include age for youth entries.
- No size restrictions.
- All scarecrows must be able to stand and/or sit on its own.

Classifications: 4-H Youth (following ruling for 4-H age)
 Open Youth (following KSF rules of 18 and under)
 Adult
 Team - 2-3 youths and/or adults

NOTE: Participants who do not win or advance from their county fair may still enter their item in the "Open Class" at the State Fair. All Kansas residents are eligible to enter in the Open Class.

Premiums awarded in each class at the Kansas State Fair: 1st - \$50, 2nd - \$25 and 3rd - \$15.

One Overall Grand Champion at the Kansas State Fair will be selected from all entries, County and Open Class, and will receive an additional \$ 25.00.