



RENO COUNTY 4-H NEWSLETTER

APRIL 2021



EXECUTIVE TEAM MEETING

April 19, 2021 @ 6pm

Reno County Extension
Office west meeting room
All 4-H Council Officers are
required to attend.

4-H COUNCIL DATE

April 26, 2021 @ 7pm

Reno County Extension
Office west meeting room

JUNIOR LEADERS

4-Hers 12 & up

CANCELLED

Until further notice

SENIORS: HERE IS GREAT INFORMATION ABOUT SCHOLARSHIPS

The Kansas State Fair is now accepting applications for their Grand Drive Scholarship program. The link is provided below.

Applications are due April 15, 2021.

[https://www.kansasstatefair.com/p/participate/grand-drive-](https://www.kansasstatefair.com/p/participate/grand-drive-scholarships1?fbclid=IwAR1PuZMW2aXUktTG12MuSfJ9f2Lv3r0iIRdXHyDH20It7nC9Vx6mN6CLDs)

[scholarships1?fbclid=IwAR1PuZMW2aXUktTG12MuSfJ9f2Lv3r0iIRdXHyDH20It7nC9Vx6mN6CLDs](https://www.kansasstatefair.com/p/participate/grand-drive-scholarships1?fbclid=IwAR1PuZMW2aXUktTG12MuSfJ9f2Lv3r0iIRdXHyDH20It7nC9Vx6mN6CLDs)

Please contact the Kansas State Fair directly with any questions regarding the application process.

If you need to add or drop a project you must either call or email Donna at the Extension Office by May 1st. The Extension Office phone number is 620-662-2371 or Donna's email address is dp96929@ksu.edu.

Attention in the barns

If you are needing small animals tagged (sheep, goat, swine and bucket calves) please email Donna at dp96929@ksu.edu by April 23th with the **EXACT** number of each species you will be needing tagged on May 1st from 8am to 10am behind the extension office. Tags will be \$3.50 each. When you get to the office you will pick up your packet of tags and pay for them. You will then move on to the next station and have your animals tagged. All animals must be tagged before leaving the grounds.

THE RENO COUNTY FAIR WILL BE HERE BEFORE WE KNOW IT. WE ARE LOOKING FOR SOME SUPERINTENDENTS FOR THE FOLLOWING DEPARTMENTS.

SMALL ENGINES

DEMONSTRATION/TALKS

WORKBOOKS/DISPLAYS/BANNERS – 2 PEOPLE

FASHION REVIEW - 2

PET DISPLAY

PHOTOGRAPHY - 2

LEADERSHIP CHALLENGE

CLOVERBUDS

IF WE ARE UNABLE TO FIND SUPERINTENDENTS FOR THESE DEPARTMENTS THERE IS A GOOD CHANCE THAT THESE DEPARTMENTS WILL BE REMOVED FROM THE UP COMING 2021 FAIR. WE CANNOT RUN THE DEPARTMENTS WITHOUT YOUR HELP. PLEASE LET DONNA KNOW IF YOU CAN HELP dp96929@ksu.edu

SAVE THE DATES

2021 RENO COUNTY FAIR

**DOG SHOW: JULY
17TH**

**FASHION
REVIEW: JULY
20TH**

**FAIR: JULY 21ST
TO JULY 26**



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or

melrussdick@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.



If you have any questions about the horse project, contact Jackie White at 785-893-2563.

GREAT 4-H RESOURCES & REMINDER DATES

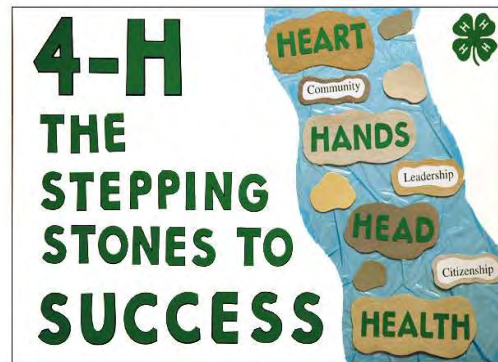
Go to 4-H youth on our website to find great information to help you with projects and events that are coming up. Also, under what is hot on the right-hand side is where you can find great videos for officer training. It will give you list of upcoming events and contests. Check it out!!!!


Remember to check out our website:
www.reno.ksu.edu

Announcements, rules and entry forms for upcoming events may be found on the website.

For county shows throughout the state stop by the office and look at our notebook.

Check out these state websites great information.



 If you have any questions about the citizenship project, contact Kristen Armstrong at 913-549-2391 or email her at armstrong.kristen.m@gmail.com

If you have questions about Ambassadors contact Karolyn Howey at 620-663-5731 ext. 344 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact:
Kim Griffith at : 620-899-9453
kimberlygriffith27@yahoo.com



**The dates
have been set
for Sunny
Hills camp**

**June 15 to 18,
2021**

**Let's keep our
fingers
crossed**

Virtual SE Leadership Forum

The Kansas 4-H Youth Leadership Council Members from the SE Region have been working hard to put together a Virtual Youth Leadership Forum, Scheduled for Sunday, April 11, 1 p.m. to 4:30 p.m. Registration is \$20 per youth, Adult Volunteers and Staff are Free. Those registered get a packet mailed to their house with all the information that they will need to take part! Youth (ages 12-18) and adults are invited to come together online to learn more about leadership, 4-H and practice new skills.

IF YOU ARE ENROLLED IN LIVESTOCK PROJECTS HERE IS WHERE TO FIND THE LATEST NEWS

ALL YOUTH THAT ARE GOING TO TAKE LIVESTOCK TO THE KANSAS STATE FAIR OR KANSAS JUNIOR LIVESTOCK SHOWS. YOU MUST TAKE THE YQCA TEST ONLINE THIS YEAR. WE WILL NOT BE HAVING A CLASS IN THE OFFICE. YOUR CERTIFICATES MUST BE ATTACHED TO YOUR NOMINATION FORMS SO YOU WILL NEED TO GET THIS DONE IN A TIMELY MANNER. THIS TEST MUST BE COMPLETED FOR BEEF, SWINE, SHEEP AND GOAT PARTICIPANTS.

New YQCA Material Available

The national, multi-species youth livestock quality assurance program, Youth for the Quality Care of Animals (YQCA), launched its fourth year of the program on October 1. Therefore, a new set of educational modules are now available for youth to complete. Extension Agents and Ag Teachers who requested to become certified instructors to teach face-to-face classes should have received an email the first week of October. The training is completed entirely online, through an instructor's account. Once the certification process is complete, approved instructors will receive the 2020-2021 curriculum via email and are welcome to begin teaching classes. The YQCA Board released some important reminders for instructors earlier this month. The first being that instructor-led courses may not be taught virtually. Members who would like to participate in an online training should complete the web-based course. Additionally, the junior-only slide deck is being discontinued and will no longer be available. Since Kansas has a special agreement with YQCA regarding 7-year-olds, those youth may participate in an all ages instructor-led course, with a parent/guardian, to receive their certification. Youth may complete the online training for \$12/child, or participate in an instructor-led session for \$3/child. The test-out option is only available for youth who are 12 or 15 as of January 1. All participants must register and pay through the YQCA site, regardless of the type of training. A young person's YQCA certification is valid for one year, so youth need to re-certify annually. The Kansas State Fair Grand Drive and KJLS are expected to continue requiring all exhibitors to complete YQCA to be eligible to exhibit in the 2021 shows. For more information, contact Lexie Hayes (adhayes@ksu.edu; 785-532-1264).

Attention those enrolled in the horse & dog projects

Dog & horse identification paperwork must be turned into the office by May 1st to be eligible to show at fair. Also, if you need to add or drop a project you must either call or email Donna at the Extension Office by May 1st. The Extension Office phone number is 620-662-2371 or Donna's email address is dp96929@ksu.edu.

ALL PUREBRED SWINE AND SHEEP MUST BE IN THE 4-HER'S NAME BY MAY 15TH. PAPERS ON ALL PUREBRED WILL BE CHECKED AT COUNTY FAIR. SO PLEASE MAKE SURE TO HAVE YOUR PAPERS WITH YOU AND READY TO BE CHECKED.

*Registration papers and tattoos will be checked (excluding commercial animals) on all heifers. The registration papers on the heifers must be in the sole name of the exhibitor, farm/ranch names or adults are not allowed on the papers. The animal must be transferred by May 15 of the current year.

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Save the Date - 48 Hours of 4-H



Save the date now for 48 Hours of 4-H! The weekend after National 4-H Week, is the perfect opportunity to setup a service project and join the 48 Hours of 4-H Service Challenge, October 9-10, 2021. Invite your friends, clubs, adult volunteers and 4-H Alums too!

By starting to discuss and plan now, you can find the perfect project for your group and engage important partners and it might just be the perfect way to start the New 4-H Year!

Safety of Frostings and Fillings

Last year, we completed a study on the [safety of frostings and fillings](#) for foods. We tested almost 50 recipes to get a broader picture of the science behind these recipes. This study was not done to provide recipes.

Please review this publication and share with your foods leaders, 4-H members and others. You will see that we are not changing any of the guidelines that we have had in place the last few years. Now we have data to back this up. We have provided a simple guideline to check recipes and they must show it has more than 65% sugar to meet safety guidelines. **This will be the responsibility of those who prepare the food to insure it meets these calculations.** Judges will not have time to calculate this during the judging time.

Please see the publication, associated data, and presentation I gave at the August 2020 FCS Update at <https://www.rrc.k-state.edu/judging/index.html>.

GREAT JOB TO EVERYONE THAT SOLD COOKIE DOUGH. BEST FUNDRAISER IN YEARS.



A big thank you to Jennifer and Emmie Stallman from the Thomadora 4-H club for helping to unload and sort 3 pallets of cookie dough.



Here are just a few of our top sellers enjoying their prizes. The Boggs family from the Buhler 4-H club enjoyed the mystery envelope which paid for some family time. Lexi Engelland from the Nickerson Clovers 4-H club enjoying her donut maker.

CONGRATULATIONS TO OUR TOP COOKIE DOUGH SELLERS

- | | | |
|--------------------------|-----------|----|
| 1. ELLA/MAX THIESSEN | THOMADORA | 63 |
| 2. AVERY FRANKLIN | NICKERSON | 58 |
| 3. LEXI ENGELLAND | NICKERSON | 56 |
| 4. AUBREE/MOLLY MCCURRY | HAVEN | 49 |
| 5. BRADY ENGELLAND | NICKERSON | 47 |
| 6. ZACH BLUBAUGH | HAVEN | 38 |
| 7. CAYLEE/CLAIRE FAMILY | NINNESCAH | 34 |
| 8. BRODY LEE | NICKERSON | 33 |
| 9. BRAXTON LEE | NICKERSON | 33 |
| 10. BRYNN/LAYTYNN FAMILY | BUHLER | 30 |

TOP SELLING CLUB

NICKERSON CLOVERS 4-H CLUB

FAMILY CARNIVAL

SAVE THE DATE JULY 11TH 4 TO 9PM AT WHEATLAND PARK IN BUHLER

WE WILL HAVE OUR FAMILY CARNIVAL AS A KICKOFF TO COUNTY FAIR. WE ARE GOING TO HAVE SOME OLD SCHOOL FUN. ON THE ROSTER OF FUN TO BE HAD WILL BE FISHING DERBY, CORN HOLE TOURNAMENT, EGG RACE, 3 LEG RACE, WATER BALLOON TOSS, FOOD SILENT AUCTION AND MUCH MORE. WE WILL FINISH WITH A SWIMMING PARTY AT THE BUHLER POOL. YOU WON'T WANT TO MISS THE FUN SO MARK YOUR CALENDERS AND CALL YOUR 4-H FRIENDS.



Attention Youth enrolled in Photography

Shutterbug events are photography workshops put on across the state by the Kansas State 4-H Photography Action Team. Workshops are typically scheduled as a morning session and concentrate on a variety aspects of composition. Examples of sessions include: Portfolio, I have a camera-now what? Panning, Close-ups, Aperture Settings & Kaleidoscopes/Reflections.

2021 Shutterbug Events:

1. Botanica

Please note: \$9 entry fee per person for all-day pass to Botanica

1. Where: Botanica Gardens, Wichita, KS
2. When: May 1, 2021 9:15 AM

2. Shutterbugs at the Zoo

Please note: \$5 registration fee for each of the first five members of a family. Children 5 and under are free.

1. Where: Lee Richardson Zoo, Garden City, KS
2. When: May 8, 2021

3. Shutterbugs at Big Creek

1. Where: Agricultural Research Center, Hays, KS
2. When: Oct. 9, 2021

4. Shutterbugs at Old Jefferson Town

1. Where: Oskaloosa, KS
2. When: November 6, 2021

*Events are subject to change based on current COVID restrictions.



APRIL CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
					DEADLINE FOR 4-H DAYS	
4	5	6	7	8	9	10
NINNESCAH	BUHLER					4-H DAYS
11	12	13	14	15	16	17
4-H DAYS THOMADORA UNION VALLEY WRC			FAIRBOARD MEETING			
18	19	20	21	22	23	24
HAVEN NICKERSON MITCHELL TRAILBLAZERS	COUNCIL EXECUTIVE TEAM MEETING				DEADLINE FOR SMALL ANIMAL TAGS	
25	26	27	28	29	30	
	COUNCIL MEETING 7PM WEST MEETING ROOM					

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu